

REFERENCES TO REPENTANCE IN HOLY SCRIPTURE AND IN THE WRITINGS OF ST. JOHN CHRYSOSTOM¹ AND ECOLOGICAL REPENTANCE FROM OUR ECOLOGICAL SINS

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Abstract

The aim of this article is to underline the importance of repentance reflected in the Holy Scripture and in the writings of Saint John Chrysostom. From the first book of the Bible until the end of the Bible, repentance appears as the most important concept because it brings the rebirth of man and the remaking of the relation with God. Repentance implies the admission of sinfulness and the work of cleansing sins.

Keywords: repentance, Holy Scripture, St. John Chrysostom, Ecology, sins, salvation

¹ The texts of St. John Chrysostom that are of direct interest to us on the subject of Repentance are the following:

De paenitentia et in lectionem de Davide et de uxore Uriae. Περὶ μετανοίας, καὶ εἰς τὸ ἀνάγνωσμα τοῦ Δαυΐδ περὶ τῆς τοῦ Οὐρίου (On repentance and on the reading of David and the wife of Uriah) (PG 64, pp. 11-16).

De paenitentia sermo 1. Λόγος παραινετικός περὶ μετανοίας, ἐν ᾧ ἐμνημόνευσε καὶ ἐστηλίτευσε πάντα τὰ πάθη τῶν ἀνθρώπων. Λόγος Α'. (*Discourse on repentance 1*) (PG 60, pp. 681-700).

De paenitentia sermo 2. Κυριακὴ τῆς Τυροφάγου περὶ μετανοίας καὶ ἐλεημοσύνης. Λόγος β'. (*Discourse on repentance 2*) (PG 60, pp. 699-706).

De paenitentia sermo 3. Περὶ μετανοίας. Λόγος γ'. (*Discourse on repentance 3*) (PG 60, pp. 705-708).

De paenitentia. Λόγος περὶ μετανοίας. Ἐξ ἀγροῦ αὐτοῦ ἐπανελθόντος. (*Repentance 1*) (PG 49, pp. 277-350).

De paenitentia. Περὶ μετανοίας, καὶ εἰς Ἡρώδη καὶ Ἰωάννην τὸν Βαπτιστήν. (*Repentance 2*) (PG 59, pp. 759-766).

De paenitentia. Περὶ μετανοίας (Repentance 3) (PG 60, pp. 765-768).

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